1	Brendan Cummings (CA Bar No. 193952)	
2	CENTER FOR BIOLOGICAL DIVERSITY P.O. Box 549	
	Joshua Tree, CA 92252	
3	Phone: (760) 366-2232	
4	Facsimile: (760) 366-2669	
	Email: bcummings@biologicaldiversity.org	
5	Andrea A. Treece (CA Bar No. 237639)	
6	Miyoko Sakashita (CA Bar No. 239639)	
	CENTER FOR BIOLOGICAL DIVERSITY	
7	San Francisco Bay Area Office	
8	1095 Market Street, Suite 511 San Francisco, CA 94103	
	Phone: (415) 436-9682	
9	Facsimile: (415) 436-9683	
10	Email: atreece@biologicaldiversity.org miyoko@biologicaldiversity.org	
	illiyoko@blologicaldiversity.org	
11	Andrew E. Wetzler (CA Bar No. 202299)	
12	NATURAL RESOURCES DEFENSE COUNCIL	
	111 Sutter St., 20th floor	
13	San Francisco, CA 94104	
14	Phone: (614) 840-0891 Facsimile: (415) 875-6161	
	Email: awetzler@nrdc.org	
15	Zimani uwezier e maelorg	
16	Attorneys for Plaintiffs	
17		
17	UNITED STATES DIST	TRICT COURT FOR THE
18		
19	NORTHERN DISTRICT OF CALIFORNIA	
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20	CENTER FOR BIOLOGICAL DIVERSITY, NATURAL RESOURCES DEFENSE	Case No.: 07-cv-06406 MHP
21	COUNCIL, and PACIFIC ENVIRONMENT,	JOINT STIPULATION AND [PROPOSED]
	non-profit corporations,	ORDER TO CONTINUE INITIAL CASE
22	Plaintiffs,	MANAGEMENT CONFERENCE
23	Plainuits,	
_	v.	
24	DIDLY KEMPEHODNE Commence of the Localism	
25	DIRK KEMPTHORNE, Secretary of the Interior, and U.S. FISH AND WILDLIFE SERVICE,	
26	, ,	
۷٥	Defendants.	
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1	Pursuant to Civil L.R. 6-2 and 7-12, this Stipulation is entered into by and between Plaintiffs,		
2	Center for Biological Diversity, Natural Resources Defense Council, and Pacific Environment, and		
3	Defendants, Dirk Kempthorne, Secretary of the United States Department of the Interior, and the U.S.		
4	Fish and Wildlife Service.		
5	WHEREAS, on December 19, 2007, Plaintiffs filed a Complaint for Declaratory and Injunctiv		
6	Relief pursuant to the Administrative Procedure Act, 5 U.S.C. §§ 701-706, and the Endangered Specie		
7	Act, 16 U.S.C. §§ 1531-1544;		
8	WHEREAS, the Initial Case Management Conference in this matter is currently set for March		
9	24, 2008, at 4:00 p.m.;		
10	WHEREAS, recent discussions between the Parties as to settlement of this litigation have prov		
11	productive;		
12	WHEREAS, no extensions of time have previously been granted to either party;		
13	NOW, THEREFORE, the parties hereby Stipulate and Agree as follows:		
14	1. A 30-day continuance of the Initial Case Management Conference is necessary to allow		
15	sufficient time for fruitful settlement discussions.		
16	2. The Initial Case Management Conference shall be continued to April 24, 2008, at 4:00 p.m.		
17	7		
18	DATE: March 12, 2008 Respectfully Submitted,		
19			
20	/s/ Andrea A. Treece Andrea A. Treece (CA Bar No. 237639)		
21	CENTER FOR BIOLOGICAL DIVERSITY San Francisco Bay Area Office		
22	1095 Market Street, Suite 511 San Francisco, CA 94103		
23	Phone: (415) 436-9682 Facsimile: (415) 436-9683		
24	Email: atreece@biologicaldiversity.org		
25	Attorney for Plantins		
26			
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28	3		

1	RONALD J. TENPAS, Acting Asst. Attorney General
2	JEAN E. WILLIAMS, Section Chief /s/ Rickey Doyle Turner, Jr.
3	RICKEY DOYLE TURNER, JR., Trial Attorney (CO Bar No. 38353)
4	U.S. Department of Justice Environment & Natural Resources Division
5	Wildlife & Marine Resources Section
6	Ben Franklin Station P.O. Box 7369
7	Washington, DC 20044-7369 Phone: (202) 305-0229
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10	PURSUANT TO STIPULATION, IT IS SO ORDERED.
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13	Hon. Marilyn Hall Patel UNITED STATES DISTRICT JUDGE
14	CIVILD STATES DISTRICT SCOOL
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